Approved For Release 2000/05/01 : CIA-RDP78-05867A000517840014-0
EGIB

Approved For Release 2000/05/01 : CIA-RDP78-05867A000517840014-0

Approved For Release

| | | |

| MISSION NUMBER | DATE | PHOTO OPTICS | FRAMES | FRAMES |
|---|---|---|---|---|
| COUNTRY | 2 4281-65 | C | 15 384 | 32 305 |
| PROVINCE | | | | |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 34 | 020 | | | | 6280 | | | |
| 01 M 2 4 | 1 R M A R | | 10 | 10 A A C / | 10 A A C | | | 10 |
| H E A 7 | 11 R E | | 30 | | 11 | | | 30 / |
| | 50 | | 50 | | | | | 40 |

| DATE OF PHOTO | TYPE | QUALITY | FIELD | NO. OF CARDS | SOURCE |
|---|---|---|---|---|---|
| | 4 | 1 | 4 | 1 | [redacted] |

EXAMINATION: 040

CAPTION BY: A

ILLEGIB

Approved For Release 2000/05/18 : CIA-RDP78-05867A000517840014-0

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/17 : CIA-RDP78-03061A000300170840014-0

DISTRIBUTION: APPROVED FOR RELEASE

| | | |

Approved For Release 2000/05/24 : CIA-RDP

1078388

COUNTRY | DATE | PROVINCE | PATTERN | TEMPERATURE

AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

DATE OF PRINTS | TYPE | QUALITY | CLASS | NO. OF CARDS

CLASSIFICATION | CAPTIONED BY

ILLEGIB

[redacted]

Approved For Release 2000/05/24 : CIA-RDP

PHOTO ANALYSIS REPORT

PHOTO NO. 10208008

FRONTIER

FLIGHT NO.

DAY SEQUENCE

PATTERN

SENSITIVITY

PROVINCE

AREA NO.

SHEET

SHEET

SHEET

SHEET

SHEET

SHEET

SHEET

SHEET

ILLEGIB

DATE OF PHOTO

TYPE

QUALITY

FILM

NO. OF FRAMES

CLASSIFICATION

CATALOGED BY

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/09 : CIA-RDP78-03087A000517840014-0

| PROJ NO | IAT NO | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1029870 | P-3887-65 | G | 32 33 S | 68 19 W |

COUNTRY: AR PROVINCE: 1135 A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 11 | BOND | CIA | AKV | CRH | CAE | CAP | | |

MENDOZA
TEST AT VILLA SAN MARTIN
FINANCED BY INTERAM. DEVLPMT BANK & BANCO HIPOTECARIO OF ARG.

(NB)

(U) (W)(7)(V)(9)(1A) (25)

25X1A

| DATE OF TRANS | | | TYP | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| THU | 4 | 5 | 7 | 1 | 3 | 6 |

CLASSIFICATION: [redacted] CAPTIONED BY: EBJ

Approved For Release 2000/05/03 : CIA-RDP

PHOTO ANALYSIS REPORT

Approved For Release 2000/08/15 : CIA-RDP78-05867A000100140014-0

SECURITY AR

AREA NO. IH

WENDIOA

DEVLPMT BANK OF ARG.

BANCO HIPOTECARIO

(NB)

(1) (12)(7)(Y)(9)(18) (25)

DATE OF PHOTO: TUNE 65

SCALE: 1

NO. OF CARDS: 6

CAPTIONED BY: SAJV

ILLEGIB

[redacted]

PHOTO ANALYSIS REPORT

A/IA

| | | | | |
|---|---|---|---|---|
| IDENTIFICATION | 1ST NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY AR | PROVINCE | | | |

| AREA NO. | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST |
|---|---|---|---|---|---|---|---|---|
| IH | E34 | DOB | E3D | E7T | | | | |

WENDOZA
OUTSIDE
ARTIN

VILLANTY TOWN

(NR)

(1) (b)(7)(a)

| DATE OF PHOTO | | | TYPE | QUALITY | FLAWS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| JUNE | 4 | 5 | 4 | 1 | 3 | 4 |

EXAMINATION

PERFORMED BY (SFEB)

ILLEGIB

[redacted]

Approved For Release 2000/05/01 : CIA-RDP

PHOTO ANALYSIS REPORT

A/11

| | | | | | |
|---|---|---|---|---|---|
| DATE 1 FEB 1978 | FILM NO. 5457 45 | MAP REFERENCE | LATITUDE 3 2 5 | LONGITUDE 49 W | |
| COUNTRY AR | PROVENCE 1135 A | | | | |

| AREA NO. | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST |
|---|---|---|---|---|---|---|---|---|
| H | 5TH | DOR | E3D | 5TH | | | | |

MENDOZA
OUTSIDE
ARTIN

SHANTY TOWN
VILLAN

(NR)

(1) (4)(7) (8)

ILLEGIB

| DATE OF PHOTO | | | TYPE | QUALITY | FLAGS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| TIME | 4 | 5 | 4 | 1 | 3 | 4 |

PHOTOGRAPHER: F CATALOGUED BY: SAEV

For Release 2000/05/01 : CIA-RDP78-03866A000517840014-0

PHOTO ANALYSIS REPORT

K/17

1079374

IAT NO. F-3857-65

NAV REFERENCE

LATITUDE 32 53 S

LONGITUDE 49 W

COUNTRY AR

PROJECT 1135 A

| AREA NO. | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST |
|---|---|---|---|---|---|---|---|---|
| 1H | 634 | 630 | 675 | | | | | |

MENDOZA (N R) MUD HUT

INLLA BAN MARTIN

ILLEGIB

(b)(3)(NA)

| DATE OF PHOTO | TYPE | QUALITY | FILES | NO. OF FRAMES |
|---|---|---|---|---|
| TING 65 | 4 | 1 | 1 | 2 |

PLANIMETRICALLY

PARTICIPATED BY (SPD)

[redacted]

Approved For Release 2000/05/01 : CIA-RDP78-05087A000517840014-0

FORM 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

6/14

COUNTRY AR

PROVINCE 1135 A

AREA IN

MENDOZA (NB) CONVERTE

DETRES CAB. SCHOOL

HOUSE IN VILLA SAN MARTIN.

(T)(S)(A)

| DATE OF MISSION | | TYPE | QUALITY | RANK | NO. OF FRAMES |
|---|---|---|---|---|---|
| JUNE | 45 | H | 1 | 3 | 3 |

[redacted]

ILLEGIB

CATALOGED BY

Approved For Release 2000/05/01 : CIA-RDP78-05687A000517840014-0

PHOTO ANALYSIS REPORT

PHOTO REQUIREMENT | IAT NO. P-8857-65 | NAP REFERENCE | LATITUDE 42 53 S | LONGITUDE 149 W

COUNTRY AR | PROVINCE 1435 A

| AREA NO. | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST |
|---|---|---|---|---|---|---|---|---|
| IH | 607 | 612 | 692 | | | | | |

MENDOZA (NR) CONVERTE
PRESENT CARB SCHOOL
HOUSE IN VILLA SAN MARTIN.

(7)(8)(9)

| DATE OF FLIGHT | | | TIME | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| THE | 4 | 5 | 4 | 1 | 3 | 3 |

EXPLANATION | C | CAPTIONED BY SPEY

[redacted]

25X1A

Approved For Release 2000/05/0[illegible] CIA R[illegible]

PHOTO ANALYSIS REPO[illegible]

FORM 174 USE PREVIOUS EDITION

| | | | | | |
|---|---|---|---|---|---|
| NO. P-1198277 | IAT NO. P-6A857-15 | DATE REFERENCE | LATITUDE 32 57 N | LONGITUDE 49 W | |
| COUNTRY AR | | PROVINCE 1135 A | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AREA NO. | 11 | | | | | | | | | | | | | | | | | | |
| M | E | N | D | O | Z | A | | (N | R) | | | W | E | L | L | | S | N | P |
| P | L | Y | I | N | G | | D | R | I | N | K | I | N | G | | W | A | T | E |
| R | | F | O | R | | V | I | L | L | A | | S | A | N | | M | A | R | T |

25X1A

| (4) | (7) | (9) | (10) | | | | |
|---|---|---|---|---|---|---|---|
| DATE OF FLIGHT | | | TYPE | QUALITY | FRAME | NO. OF FRAMES | |
| THUG | 4 | 6 | 4 | 1 | 3 | 1 | |

CLASSIFICATION C CATALOGUED BY SAB

Approved For Release 2000/05/01 : CIA-R

FORM 1174 PREVIOUS EDITION PHOTO ANALYSIS REPO

PHOTO NO. 1070078

COUNTRY AR

MOVIES 1135 A

AREA NO. 1H

MENDOZA

STATUS OF

NDES

ILLEGIB

DATE OF PHOTO JUNE 1 5

TYPE H

QUALITY 1

SCALE

NO. OF FRAMES 1

CAMERA BY

[redacted]

Approved For Release 2000/05/01 : CIA-RDP78-05867A000517840014-0

PHOTO ANALYSIS REPORT

1079270

R-4857-45

PROVINCE 1435 A

COUNTRY AR

AREA NO. IH

MENDOZA (NR) PLAIN OF

AND "ESLKG TWD" ANDES

VAN "FRSTATUE OF ANDES:

(1) (25)

| DATE OF PHOTO | | | TYPE | QUANTITY | FRAME | NO. OF FRAMES |
|---|---|---|---|---|---|---|
| TUNE | 4 | 5 | 4 | 1 | 3 | 3 |

CLASSIFICATION C

CATALOGUED BY SDA

Approved For Release 2000/05/01 : CIA-R

25X1A

PHOTO ANALYSIS REPO

PHOTO NO. 1076280 | ART NO. P-3857-45 | MAP REFERENCE | LATITUDE 32 53 N | LONGITUDE 114 W

COUNTRY AR | PHOTO DATE 1435 A

| ZONE NO. | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST |
|---|---|---|---|---|---|---|---|---|
| IH | DOD | DOF | CSY | | | | | |

MENDOZA (NR) PLAIN OF
AND "ESLKG TWD" SAN
VAN "FRSTATUE OF ANDES.

(1) (7)

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | PAGE | NO. OF PAGES |
|---|---|---|---|---|---|---|
| TUNE | 4 | 5 | 4 | 1 | 3 | 3 |

CLASSIFICATION C | CAPTIONED BY SDS

Approved For Release 2000/05/0

IPI 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPO

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OBJECT ID: 1070281 | | | | IAT NO. P-5457-45 | | | | MAP REFERENCE | | | | LATITUDE 33 32 N | | | | LONGITUDE 45 114 W | | | | | | | |
| COUNTRY | AR | | | | | | | PROVINCE 1435 A | | | | | | | | | | | | | | | |
| AREA NO. | 11 | | | SUBJECT CL4 | | SUBJECT CL7 | | SUBJECT AKU | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| M | E | N | D | O | Z | A | | | 10 | V | I | E | W | | 10 | F | R | | | S | T | 10 | A |
| T | U | E | | 10 | O | F | | A | N | 10 | D | E | Z | | | 10 | | | | | | | 10 |
| | | | | 10 | | | | | | 10 | | | | | | | | | | | | | |

(4) (28)

| DATE OF OBJECT | | | TYPE | QUALITY | BASE | NO. OF CARDS |
|---|---|---|---|---|---|---|
| JUNE | 4 | 5 | 4 | 1 | 3 | 3 |

CLASSIFICATION: C CAPTIONED BY: [redacted]

25X1A

Approved For Release 2000/05/01 : CIA-RDP

FORM NO. 174 USE PREVIOUS EDITION

PHOTO ANALYSIS REPORT

PHOTO NO. 1078282

COUNTRY AR

PROVINCE MENDOZA

AREA NO. 111

SUBJECT E3A E7H E8H E8E E8P

MENDOZA (NR)

HONGIVGAN

PRAJECT AT VILLA

MARTIN FINANCED BY

INTERAM. DEVLPMT. BANK & BANCA

HIPOTECARIA OF ARG.

ILLEGIB

(4)(7)(8)(9)(10)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| THIS | 4 | 5 | H | 1 | 3 | 5 |
| | | | | C | CATALOGED BY | |

EXAMINATION

Approved For Release 2000/05/01 : CIA-RDP78-03867A000300780040014-0

FORM 1F-174 USE PREVIOUS EDITION

PHOTO ANALYSIS REPORT

| | | | | | |
|---|---|---|---|---|---|
| FILM NO. 1079280 | IAT NO. P-3457-165 | MAP REFERENCE | LATITUDE 2. 32 S | LONGITUDE 116 19 W | |
| COUNTRY AR | | PROVINCE 1435 A | | | |
| AREA NO. H | SUBJECT 230 | SUBJECT 236 | SUBJECT | SUBJECT | SUBJECT |
| MENDOZA (NR) | | | MNR | | SHART |
| KNR VILLA | | | SAN MARTI | | |
| N | | | | | |

25X1A

(b)(1)(1a)

| DATE OF PHOTO | | | TYPE | QUALITY | RANK | NO. OF FRAMES |
|---|---|---|---|---|---|---|
| TUNE | 4 | 5 | 4 | 1 | 3 | 2 |

CLASSIFICATION: C

CAPTIONED BY: SAD

[redacted]

Approved For Release 2000/05/01 : CIA-RDP

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| PHOTO NO. | LAT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1079281 | P. 2057-65 | C | 31 37 S | 68 32 W |

COUNTRY: AR PROVINCE: 1361 C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 1H | A63 | C32 | C9E | CMP | | | | |

BAN JUAN APT BLDG U/L
EW 1 TH INTERNAT. DEV
PMT. BANK FUND

(4)(7)(8)(9)(10)

| DATE OF PHOTO | | TYPE | QUALITY | GAINE | NO. OF CARDS |
|---|---|---|---|---|---|
| JUNE | 65 | 4 | 1 | 3 | 4 |

EXAMINATION: 6 CARTOGRAPHER BY:

25X1A

[redacted]

Approved For Release 2000/05/01 : CIA-RDP

PHOTO ANALYSIS REPORT

PHOTO NO. 1079885 | LOT NO. P-3057-65 | MAP REFERENCE | LATITUDE 41 22 N | LONGITUDE 68 32 W

COUNTRY AR | PROVINCE 1351 C

| CAMERA NO. | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST | HIGHEST |
|---|---|---|---|---|---|---|---|---|
| 1H | A43 | C3A | C34 | C4F | C4P | | | |

BANDUNG HOUSING WITH FUND FROM INTERNAT. DEVLPMT. BANK

25X1A

[redacted]

| (6) DATE OF PHOTO | (7) | (8) | (9) | (10) TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|---|
| JUNE | 4 | 5 | | 4 | 1 | 3 | 5 |

CLASSIFICATION C | CATALOGED BY (FE)

Approved For Release 2000/08/0[illegible] CIA-RDP[illegible]

PHOTO ANALYSIS REPORT

USE PREVIOUS EDITIONS

| PHOTO NO. 1070288 | LAT. NO. 3087-65 | MAP REFERENCE | LATITUDE 31 32. S | LONGITUDE 68 32. W |
|---|---|---|---|---|
| COUNTRY AR | PROVINCE BAIC | | | |

| AREA NO. | 1H | SUBJECT A43 | SUBJECT B3A | SUBJECT E3H | SUBJECT C9F | SUBJECT E9A | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|

SAN HUAN MIDDLE CLASS HOUSING PROJECT W/ CE WITH FUNDS FROM INTERNAT. DEVLPMT. BANK.

(6)(7)(8)(9)(10)

| DATE OF PHOTO | | | TYPE | QUALITY | FLAME | NO. OF FRAMES |
|---|---|---|---|---|---|---|
| JUNE | 4 | 5 | 4 | 1 | 3 | 5 |

| CLASSIFICATION | C | CATALOGUED BY | |
|---|---|---|---|

25X1A

[redacted]

Approved For Release 2000/05/01 : CIA-RDP

PHOTO ANALYSIS REPORT

FOR 1079287 | LOT NO. 3957-65 | MAP REFERENCE | LATITUDE 31 32 4 | LONGITUDE 68 20 W

COUNTRY AR | PROVINCE 1361 C

| SUBJECT NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 1H | A42 | C3A | C34 | C3F | C3B | | | |

SAN JUAN MIDDLE CLASS
SAN JUAN PROJECT
SWITH FUND FROM INTERNAT.
DEVLPMT. BANK

(6)(7)(8)(9)(10)

| DATE OF MISSION | | | TYPE | QUALITY | SCALE | NO. OF CARDS |
|---|---|---|---|---|---|---|
| JUNE | 6 | 8 | 4 | 1 | 3 | 5 |

CLASSIFICATION C | CAPTIONED BY

25X1A

[redacted]

Approved For Release 2000/05/01 : CIA-RDP

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP

0540014-0

| | | | | | |
|---|---|---|---|---|---|
| PHOTO NO. 1079288 | LAT NO. T-3057-65 | MAP REFERENCE | LATITUDE 31 32 N | LONGITUDE 68 32 W | |
| COUNTRY AR | PROVINCE 13 51 C | | | | |
| AREA NO. 1H | SUBJECT C44 | SUBJECT C42 | SUBJECT DOD | SUBJECT | SUBJECT |

SUBJECT SUBJECT SUBJECT SUBJECT

1a B A N 1b U A N 1c G E N E 1d R A L 1e V 1f I
2a E W 2b F 2c R 2d A T A 2e P 2f B A N 2g C A 2h I 2i P
2j O T E C 2k A R I O 2l B L D G.

(1) (4)

25X1A

[redacted]

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| JUNE | 4 | 5 | 4 | 1 | 3 | 3 |

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/05/01 : CIA-RD

FORM 1-174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| TITLE OR SUBJECT | IRI REF | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| [illegible] | 1 3057 1.5 | | 31 34 [illegible] | 68 [illegible] |

| COUNTRY | PROVINCE |
|---|---|
| AR | BRIC |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| TH | C4 | C2 | DOD | | | | | |

FANI JANA

FEW FRATOP BANCA HIP

ATEC ARIO BLDG

(1) (4)

| DATE OF STRIP | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| JUNE 4 5 | 4 | 1 | 3 | 3 |

CLASSIFICATION: C

CAPTIONED BY: [illegible]

25X1A

[redacted]

Approved For Release 2000/05/01 : CIA-RDP

PHOTO ANALYSIS REPORT

| | | | | | |
|---|---|---|---|---|---|
| SERIES NO. 10/0240 | IRT NO. 0057-65 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| PRIORITY AR | PROVINCE 1361 C | | | | |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 1-11 | GLY | GLY | | | | | | |

GAN FWF RATOP GENERAL VIP
DTECARIO BLDG BANCOUIP

(4)

25X1A

| DATE OF PHOTO | | | TYPE | PRIORITY | FILMS | NO. OF CARDS | [redacted] |
|---|---|---|---|---|---|---|---|
| JUNE | 6 | 6 | | | 3 | 2 | |

CLASSIFICATION: C

CAPTIONED BY: [illegible]

Approved For Release 2000/05/01 : CIA-RDP[redacted]

FORM 1124 NO PREVIOUS EDITION

PHOTO ANALYSIS REPORT

Approved For Release

COUNTRY: CO

PROVINCE: 829C

LATITUDE: 04 36 N

LONGITUDE: 74 05 W

AREA NO: 7E

SUBJECT: BOGOTA (NR) EARTHQUAKE

SUBJECT: BOGOTA

SUBJECT: ORDILLERA ADVISION

SUBJECT: OF BOGOTA

(1)

| DATE OF INFORMATION | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION: C

CATEGORIZED BY: (SDS)

25X1A

[redacted]

Approved For Release

PHOTO NO. 1078292 | PATH NO. P-1195-45 | MAP SHEET C | LATITUDE 04 36N | LONGITUDE 74 05W

REGISTER CO | PROVINCE

AREA NO. 7E | SUBJECT DDD | SUBJECT DDQ | SUBJECT C28 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

BOGOTA (NR) EASTERN A
PRDILLERA ABOUT 10 KM
N OF BOGOTA.

(1) (7)

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | FRAME | NO. OF CARDS |
|---|---|---|---|---|---|---|
| MAR | 16 | 57 | 4 | 1 | 3 | 2 |

CLASSIFICATION S | CAPTIONED BY SDA

Approved For Release 2000/05/04 : CIA-R

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPOR

Approved For Release

| FILM NO. | FRAME | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1070293 | P-4198-42 | E | ~~[illegible]~~ 5 02N | 74 00 W |

COUNTRY: CO

PROVINCE: 829 C

AREA NO: 7E

SUBJECT: AHA DDD

ZIPAQUIRA (NR)

PEASTERN CORDILLERA

FROM HWY 2 KM S OF TOWN.

(1) (17)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| MAR 21 | 65 | | 4 | 1 | 3 | 2 |

CLASSIFICATION: C

CAPTIONED BY: [illegible]

25X1A

[redacted]

Approved For Release 2000/05/04 : CIA-

PHOTO ANALYSIS REPO

Approved For Release 2000/05/05 : CIA-RDP

DATA NO. 1079204

IAT NO. P- 4198-65

MAP REFERENCE C

LATITUDE

LONGITUDE

COUNTRY Co

PROVINCE 829 C

AREA NO. 7E

SUBJECT C49 C47 DOR ABP

ZIPALURA LIGNEA

ROSS TOWN FROM SALT

MINE EXIT

(1) (4) (14)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 21 65 | 4 | 1 | 3 | 4 |

CLASSIFICATION C

CAPTIONED BY

25X1A

[redacted]

Approved For Release 2000/05/05 : CIA-RDP

PHOTO ANALYSIS REPORT

| PHOTO NO. | PLOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1078295 | P- 4198-65 | C | [illegible] | 74 00 W |

| COUNTRY | PROVINCE |
|---|---|
| CO | 879 C |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 7E | ABP | AKA | | | | | | |

ZIPAQUIRA EXIT FR 8

AFT MINE

(IH) (GR)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| MAR 21 | 6 | 5 | 4 | 1 | 3 | 2 |

CLASSIFICATION: C

CAPTIONED BY: [illegible]

25X1A

[redacted]

Approved For Release 2000/05/01 : CIA-RDP

PHOTO ANALYSIS REPORT

| PHOTO NO. | IDT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1079298 | P- 4198-65 | C | [redacted] 5 01N | 74 00 W |

COUNTRY: CO

PROVINCE: 829 C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 7E | CO2 | | | | | | | |

ZIPAQUIRA PRINCIPAL CHURCH ON MAIN PLAZA

(7) (10)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|---|---|
| MAR 21 | 65 | | 4 | 1 | 3 | 1 | [redacted] |

CLASSIFICATION: C

CAPTIONED BY: COPY

25X1A

Approved For Release 2000/05/01 : CIA-R

| PHOTO NO. | IAT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1079297 | P- 4198-65 | C | 34-00-00 N | 74 00 W |

COUNTRY: CO

PROVINCE: 829 C

| SUBJECT NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| 7E | CO2 | CH8 | ASC | | | | | | |

ZIPAQUIRA BUNDAY AN
MAIN PLAZA W/ PRINCI
PAL CHURCH IN B/G

(7) (8) (10)

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF FRAMES |
|---|---|---|---|---|---|---|
| MAR 21 | 6 | 5 | 4 | 1 | 3 | 2 |

CLASSIFICATION: C

CAPTIONED BY: SAD

[redacted]

Approved For Release 2000/05/01 : CIA-R

| STRIP NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1079298 | P- 4198-65 | C | [illegible] 5 02N | 74 00 W |

| COUNTRY | PROVINCE |
|---|---|
| CO | 829 C |

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 7E | AKC | C4B | AKB | | | | | |

ZIPAQUIRA BUS STATION ON MAIN PLAZA

(6)(7)(9)(28)

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| MAR 21 | 6 | 5 | 4 | 1 | 3 | 3 |

CLASSIFICATION: C

CAPTIONED BY: SAD

Approved For Release 2000/05/01 : CIA-

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPO

| | | | | |
|---|---|---|---|---|
| 1078289 | P-4198-15 | C | 04 36 N | 74 05 W |

COUNTRY: CO

PROVINCE: 829 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 7E | C4B | C42 | A12C | A4A | C28 | C26 | | |

BOGOTA 7TH RDAD (NAB)

NBHPPPING STLIG

(6)(9)(10)(19)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | 4 | 1 | 3 | 6 | 25X1A |

CLASSIFICATION: CAPTIONED BY:

Approved For Release 2000/08/10 : CIA-RDP

1079300

| COUNTRY | PROVINCE | | |
|---|---|---|---|
| CO | P-1196-15 | C | 04 36N 74 05W |

AREA NO: 7E

SUBJECT: C34

BOGOTA BOLIVAR 1 & 2 REFINERY (QUINTA DE BOLIVAR) LKG TWD FRONT ENTRANCE.

(7) (1A)

25X1A

| DATE OF FLIGHT | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 6 5 | 4 | 1 | 3 | 1 |

CLASSIFICATION: C

CAPTIONED BY: (S)

Approved For Release 2000/05/01 : CIA-RDP

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78B04770A000300010001-1

| COUNTRY | | PROVINCE | | | |
|---|---|---|---|---|---|
| CO | P-1195-65 | C | 04 36N | 74 05W | |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 7E | C2D | C34 | | | | | | |

BOGOTA
CITY
BTW
OLIVARES
LUNA
QUINTA
ABOVE
DE
INDEPENDENCE PARK

(b)(7)(1A)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION: C

CAPTIONED BY: (SDO)

Approved For Release 2000/05/01 : CIA-RDP78B04770A000300010001-1

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP79-01029A000200010001-5

| COUNTRY | | |

Approved

1079303

| COUNTRY | PROVINCE | | |
|---|---|---|---|
| CO | P-119C-15 | C | 04 36 N / 74 05 W |

AREA NO: 7E

SUBJECT: COH

SUBJECT: 829C

BOGOTA NATIONAL UNI

(7) (9)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 6 '5 | 4 | 1 | 3 | 1 |

CLASSIFICATION: C

CAPTIONED BY: (SDB)

25X1A

[redacted]

Approved For Release 2000/05/01 : CIA-R

PHOTO ANALYSIS REPOR

1079304

| COUNTRY | PROVINCE | | |
|---|---|---|---|
| CO | | 04 36 N | 74 05 W |

AREA NO: 7E

SUBJECT: CO4 BOGOTA NAT. UNIV. LAW FACULTY

(7)(9)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 65 | 4 | 1 | 3 | 1 |

CLASSIFICATION: S

CAPTIONED BY:

25X1A

Approved For Release 2000/05/01 : CIA-R

PHOTO ANALYSIS REPOR

1078305

P-4195-65 | G | 04 36N | 74 05W

COUNTRY: CO | PROVINCE: CUNDINAMARCA

AREA NO.: 7E | SUBJECT: ECON

BOGOTA NATL UNIV FAC
UNIVERSITY OF ARCHITECTURE

(7)(9)

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| MAR | 6 | 5 | 4 | 1 | 3 | 1 |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/05/04 : CIA-R

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPOR

| | | | | |
|---|---|---|---|---|
| 1079306 | P-4198-65 | C | 04 36N | 74 05W |

COUNTRY: CO

PROJECT: 829C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 7E | PCD | C62 | C6B | AKA | C26 | C28 | | |

BOGOTA VIEW ON JI
MENEZ DE QUESADA AVE.
TWD MAIN BUSINESS DISTRICT

(1)-(6)(7)(10)(19)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| MAR | 6 | 5 | 4 | 1 | 3 | 6 |

CLASSIFICATION: C

CAPTIONED BY: SDS

25X1A

[redacted]

Approved For Release 2000/05/01 : CIA-R

PHOTO ANALYSIS REPOR

| | | | | |
|---|---|---|---|---|
| 1078307 | P-4198-65 | C | 04 36 N | 74 05 W |

COUNTRY: CO

PROVINCE: 829 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|---|
| 7E | CG4 | CL2 | AKC | | | | | | |

BOGOTA VIEW FROM CABLE CAR TO MONSERRATE

(b)(9)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 6 65 | 8 | 1 | 3 | 2 |

CLASSIFICATION: C

CATALOGED BY:

Approved For Release 2000/05/04 : CIA-R

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPO

1079308

| | | | | |
|---|---|---|---|---|
| | P-4198-65 | C | 04 36 N | 74 05 W |

COUNTRY: CO | PROVINCE: 8 29 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 7E | C4H | C4Z | AKZ | | | | | |

BOGOTA VIEW FROM 9
ERRATE, 26 ST EXPRESS
WAY IN CTR F/G.

(4) (28)

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| MAR | 6 | 5 | 4 | 1 | 3 | 3 |

25X1A

[redacted]

CLASSIFICATION: S | CAPTIONED BY: SDB

Approved For Release 2000/05/01 : CIA-R

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPOR

| PHOTO NO. | ROLL NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1079309 | P-4196-65 | C | 04 36N | 74 05W |

COUNTRY: CO  PROVINCE: BOGOTA

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---|---|---|---|---|---|---|---|
| 7E | C36 | C64 | C62 | C48 | C32 | | | |

BOGOTA HOTEL TEQUENDAMA AREA FROM 8 EROR ATE (26 ST. & 10 ROAD).
INDEPENDENCE PARK IN F/G.

(b)(7) (1a)

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| MAR | 6 | 15 | 4 | 1 | [redacted] | 5 |

CLASSIFICATION: C  CAPTIONED BY: (b)(3)

Approved For Release 2000/05/04 : CIA-R

FORM 174 PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP

| FRAME NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|
| 1028310 P-4 1965 | C | 04 35N | 74 18W |

COUNTRY: CO
PROVINCE: 829C
AREA NO: 7E

SUBJECT: PDB PDG

TEQUENDAMA FALLS
BWR VIEW LKG E FR
SIMAN BOLIVAR HWY TWD
EASTERN CARDILLERA.

(1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 71 65 | 4 | 1 | 3 | 1 |

RECLASSIFICATION: C

CAPTIONED BY: [illegible]

25X1A

Approved For Release 2000/05/01 : CIA-R

PHOTO ANALYSIS REPOR

Approved For Release 2000/05/01 : CIA-RDP

| FRAME NR. | | MAP REFERENCE | LATITUDE | LONGITUDE |
|---|---|---|---|---|
| 1078311 | P-419865 | C | 04 35N | 74 18W |

| COUNTRY | PROVINCE | AREA NO. |
|---|---|---|
| CO | 829C | 7F |

SUBJECT: POP

TERUENDAMA FALLS

BIRD VIEW LIKE FROM

BINON BALIVAR HWY TWD

EASTERN CORDILLERA.

(1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 21 65 | 4 | 1 | 3 | 1 |

CLASSIFICATION: C

CAPTIONED BY: [illegible]

25X1A

[redacted]

Approved For Release 2000/05/01 : CIA-RDP

PHOTO ANALYSIS REPORT

Approved

| | | | | | |
|---|---|---|---|---|---|
| MISSION NO. 1079312 | LOT NO. 4198.15 | MAP REFERENCE C | LATITUDE 04 35N | LONGITUDE 74 18W | |
| COUNTRY COLOMBIA | | PROVINCE 829C | | | |
| AREA NO. 7E | SUBJECT ABU | SUBJECT BOD | SUBJECT | SUBJECT | SUBJECT |

TERUENDAMA FALLS (PRO
GNR) SIMON BOLIVAR
HWY LKG W 35-40 KMS W OF
BOGATA.

(1) (28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| MAR 21 65 | 4 | 1 | 3 | 2 |

CLASSIFICATION C

CAPTIONS

25X1A

[redacted]

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FORM NO. 174 PREVIOUS EDITIONS

PHOTO ANALYSIS REPOR

PHOTO NO. 1078313 | LOT NO. P-4198-65 | MAP REFERENCE C | LATITUDE 04 35N | LONGITUDE 74 18W

COUNTRY CA | PROVINCE 529C

AREA NO. 7E | SUBJECT DOQ AHL | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT

TEQUENDAMA FALLS (PRO
B NR) VIEW INTO LOWE
R AGRICULTURAL AREA FR
MAN BALIVAR HWY 35-40 KMS W OF
BOGOTA.

(1) (dH)

25X1A

| DATE OF PHOTO | | | TYPE | QUALITY | FLAGS | NO. OF CARDS |
|---|---|---|---|---|---|---|
| MAR 71 | 6 | 5 | 4 | 1 | 3 | 2 |

CLASSIFICATION C | CAPTIONED BY

Approved For Release 2000/05/01 : CIA-R